

**Alderwood Community Church**  
**January 27, 2019**

**For Our Good and Our Blessing**  
**Unexpected: The Gospel of the Servant King**  
**Mark 2:23-3:6**

(Page 813-814, 992, or 1003)

Big Idea: The purpose of God's commands are for our good  
and the good of others.

1. All the \_\_\_\_\_, instructions and warnings from  
our Lord are for our good and our blessing. (2:23-27, 3:1-5)

*"This is love for God: to obey his commands. And his commands are not burdensome." **1 John 5:3***

*"They [the commands of the Lord] are more precious than gold, than much pure gold; they are sweeter than honey, than honey from the comb. By them is your servant warned; and in keeping them there is great reward." **Psalm 19:10-11***

2. Jesus is \_\_\_\_\_. (2:28, 3:5, Philippians 2:9-11)

3. The response Jesus is looking for is a \_\_\_\_\_ that is fully yielded to God and \_\_\_\_\_ to the needs of others. (3:5; 1 John 3:16-18; James 1:27)

### Sermon Questions:

1. How did the Pharisees respond to Jesus in these two conflicts? What was the Pharisees' main objection? What does that tell you about them?
2. Read **Exodus 20:8-11**. What do you think God wanted His people to learn from this command? What do you suppose the Pharisees understood by this command?



6. Why do you suppose Jesus responded to the Pharisees the way He did in **3:5**? What was Jesus' objection?
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
7. Have you ever been in a situation when your faith in Christ seemed to be in conflict with helping a person in need? If so, how did you respond?
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
8. How have you seen legalism hurt people? Has it hurt you? What causes that hurt? Do you see legalism at ACC? How should we respond when confronted by a legalistic person?